

# \$4,000 - 443 Hilbrich Drive, Schererville

MLS® #827477

**\$4,000**

4 Bedroom, 3.50 Bathroom, 4,372 sqft

Residential Lease on 0.27 Acres

Lake/Mdws, Schererville, IN

Lakefront 1.5-story home with walkout basement, ideal for executive rental with potential for related living. The Main level includes a two-story living room with lake views, kitchen with casual dining, formal dining room, office, and a bedroom. Upstairs, the primary suite features a sitting area with lake view, two walk-in closets, double vanities, walk-in shower, and whirlpool tub. Three additional bedrooms and a full bath complete the second floor. The walkout basement offers a full kitchen, great room, sitting area, bar, and another full bath, all overlooking the lake. Built-in speakers throughout. Outdoor spaces include an upper deck and brick patio with gas fire table and cabana-style seating. Located minutes from shopping, dining, Lake Central High School, Grimmer Middle School, and Watson Elementary & the IL border. 1st and last month's rent plus 1 month security due at lease signing.

Built in 2000

## Essential Information

|                |         |
|----------------|---------|
| MLS® #         | 827477  |
| Price          | \$4,000 |
| Bedrooms       | 4       |
| Bathrooms      | 3.50    |
| Full Baths     | 3       |
| Half Baths     | 1       |
| Square Footage | 4,372   |



|            |                         |
|------------|-------------------------|
| Acres      | 0.27                    |
| Year Built | 2000                    |
| Type       | Residential Lease       |
| Sub-Type   | Single Family Residence |
| Status     | Active                  |

### Community Information

|             |                    |
|-------------|--------------------|
| Address     | 443 Hilbrich Drive |
| Subdivision | Lake/Mdws          |
| City        | Schererville       |
| County      | Lake               |
| State       | IN                 |
| Zip Code    | 46375              |

### Amenities

|                |                                                         |
|----------------|---------------------------------------------------------|
| Utilities      | Natural Gas Connected, Water Connected, Sewer Connected |
| Parking Spaces | 3                                                       |
| Parking        | Garage Faces Front                                      |
| # of Garages   | 3                                                       |
| Waterfront     | Lake Front                                              |

### Interior

|                   |                                                                                                                                                                                                 |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Interior Features | Cathedral Ceiling(s), Pantry, Wet Bar, Walk-In Closet(s), Tray Ceiling(s), Recessed Lighting, In-Law Floorplan, High Ceilings, Granite Counters, Double Vanity, Country Kitchen, Ceiling Fan(s) |
| Appliances        | Dishwasher, Washer, Stainless Steel Appliance(s), Refrigerator, Range Hood, Microwave, Gas Range, Dryer, Disposal                                                                               |
| Heating           | Forced Air                                                                                                                                                                                      |
| Fireplace         | Yes                                                                                                                                                                                             |
| # of Fireplaces   | 1                                                                                                                                                                                               |
| Has Basement      | Yes                                                                                                                                                                                             |
| Basement          | Finished, Walk-Out Access                                                                                                                                                                       |

### School Information

|          |              |
|----------|--------------|
| District | Lake Central |
|----------|--------------|

### Additional Information

|             |                      |
|-------------|----------------------|
| Date Listed | September 10th, 2025 |
|-------------|----------------------|

### Listing Details

|                |                           |
|----------------|---------------------------|
| Listing Agent  | Jeana Consier             |
| Listing Office | Realty Executives Premier |

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